





Los Angeles County Commission on Human Relations 3175 W. Sixth Street, Ste. 400, Los Angeles, CA 90020 (213) 738-2788

AGENDA

MEETING OF THE COMMISSION/EXECUTIVE COMMITTEE

September 3, 2019 - 12:30-2:00 pm.

Ray Bartlett/Teamwork Conference Room 301 – L.A. County WDACS Building 3175 W. Sixth Street, Los Angeles, CA 90020

Our mission: to transform prejudice into acceptance, inequity into justice, and hostility into peace

1.	Call to Order/Flag Salute and Moment of Silence	(12:30)
2.	Review/Approval of Minutes of Previous Meeting(s)	(12:33)
3.	President's Report 3.1. IAOHRA 2019 Conference in Orlando August 18-22	(12:35)
4.	Executive Director's Report 4.1. Update on Anti-Hate Campaign and Trans-focused hiring 4.2. IAOHRA 2020 in LA	(12:45)
5.	Committee Reports 5.1. Ad Hoc Committee on Policing and Human Relations 5.2. John Anson Ford (JAF) Awards Event Committee 5.3. Ad Hoc IAOHRA LA 2020 Conference Committee 5.4. Ad Hoc Policy and Advocacy Committee	(1:00)
6.	Action/Discussion Items 6.1. Briefing on hate crimes in LA County 6.2. Approval of Bid for Hosting IAOHRA 2020 in LA 6.3. IAOHRA Resolutions for Commission's consideration 6.4. Update on the cases of Gemmel Moore and Timothy Dean	(1:10)
7.	Commissioner's Comments/Announcements (2 minutes per item)	(1:55)

8. Adjournment (2:00) In memory of Cyril Wade, Commissioner Ilan Davidson's Father-In-Law.

Note: The following Commissioners will be participating by conference telephone communication from the following locations: Dr. Sandra Thomas, 3544 Canon Bl., Altadena, CA (626) 399-5007.

Para mas información en español, favor de comunicarse al (213) 738-2788.

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 738-2788 at least 3 business days before the meeting. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Sixth Street entrance.

^{*} Denotes that this agenda packet includes written material regarding this agenda item.